

UNITED STATES PATENT AND TRADEMARK OFFICE

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
|---------------------------|---------------------|----------------------|-------------------------|--------------------|--|
| 10/698,156 | 10/31/2003 | Daniel Wayne Motl | US-03-0803 | 9847 | |
| 7 | 590 07/01/2005 | | EXAM | EXAMINER | |
| Michael A. Mochinski | | | FRIDIE JR, | FRIDIE JR, WILLMON | |
| Attorney at Lag | w | | ART UNIT | PAPER NUMBER | |
| 3300 Bass Lak | 3300 Bass Lake Road | | | 3722 | |
| Brooklyn Center, MN 55429 | | | DATE MAILED: 07/01/2005 | | |

Please find below and/or attached an Office communication concerning this application or proceeding.

SUPPLEMENTAL Notice of Allowability

| Application No. | Applicant(s) | |
|--------------------|--------------------|--|
| 10/698,156 | MOTL, DANIEL WAYNE | |
| Examiner | Art Unit | |
| Willmon Fridie Jr. | 3722 | |

| | Willmon Fridie Jr. | 3722 | |
|--|--|--|---------------------------|
| The MAILING DATE of this communication appearance All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this app or other appropriate communication IGHTS. This application is subject to | dication. If not include will be mailed in due | ed course. THIS |
| 1. This communication is responsive to <u>5/12/04</u> . | • | | |
| 2. X The allowed claim(s) is/are 1-7 and 9-29. | | | • |
| 3. The drawings filed on 31 October 2003 are accepted by the | e Examiner. | | |
| 4. Acknowledgment is made of a claim for foreign priority unall all b) Some* c) None of the: 1. Certified copies of the priority documents have 2. Certified copies of the priority documents have | been received. | <u> </u> | |
| Copies of the certified copies of the priority doc International Bureau (PCT Rule 17.2(a)). * Certified copies not received: | cuments have been received in this r | national stage applica | tion from the |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | of this communication to file a reply of this communication to file a reply of this application. | complying with the rec | quirements |
| 5. A SUBSTITUTE OATH OR DECLARATION must be submit INFORMAL PATENT APPLICATION (PTO-152) which give | itted. Note the attached EXAMINER' es reason(s) why the oath or declara | S AMENDMENT or N | OTICE OF |
| 6. CORRECTED DRAWINGS (as "replacement sheets") mus | t be submitted. | | |
| (a) I including changes required by the Notice of Draftspers | on's Patent Drawing Review (PTO- | 948) attached | |
| 1) 🔲 hereto or 2) 🔲 to Paper No./Mail Date | | | |
| (b) ☐ including changes required by the attached Examiner's Paper No./Mail Date | s Amendment / Comment or in the O | ffice action of | |
| Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the | 84(c)) should be written on the drawin | gs in the front (not the | back) of |
| DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT I | sit of BIOLOGICAL MATERIAL m | nust be submitted. N | lote the |
| | | | |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) | 5. ☐ Notice of Informal Pa | atent Application (PTC | D-152) |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948) | 6. 🔲 Interview Summary | | |
| Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date <u>5/12/04</u> | Paper No./Mail Date 8), 7. ☐ Examiner's Amendm | e nent/Comment | |
| 4. Examiner's Comment Regarding Requirement for Deposit | 8. Examiner's Stateme | nt of Reasons for Allo | wance |
| of Biological Material | 9. Other | ON FRIDIE, JR. | |
| | PRIMA | RY EXAMINER | |